

# 2017 Annual Report

# Program Information Confirmation Document

## Institution Code: 3013591

### Institution Name: Ding King Training Institute Inc., The

## Program: Paintless Dent Repair 80 (English/Spanish)

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. This document must be a part of the required Annual Report document package. Once the Bureau for Private Postsecondary Education staff alert you that your entire submission is complete, gather all of the confirmation documents received during the 2017 Annual Report review process.

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2017 Annual Report Submission Cover Sheet (sent when the Institution Data workflow is complete.)

2. One (1) 2017 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.) 3. All 2017 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)

3. All 2017 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.) 3. All 2017 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### Program Data Tab:

1. Report Year: 2017 2. Institution Code: 3013591

3. Institution Name: Ding King Training Institute Inc., The

Program Name Tab:

4. Program Name: Paintless Dent Repair 80 (English/Spanish)

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: Diploma/Certificate 6a. Degree/Program Title Other:

Financial and Graduation Tab:

| 7 Number of Degrees or Diplomas Awarded? 9/   | 5   | 9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program. 0 |
|---|---|---|
| 10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. $0$ | 11. Number of Students Who Began the<br>Program? 97 | 12. Students Available for Graduation? 97   |
| 13. On-time Graduates? 97   | 14. Completion Rate? 100                            | 15. 150% Completion Rate? 0   |

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

| 17. Graduates Available for Employment? 97  |  | 18 Graduates Employed in the Field? 79 | 19. Placement Rate? 81.4433 |  |  |
|---|--|--|-----------------------------|--|--|
| 20. Graduates Employed in the field   |  |  |                             |  |  |
| <b>20a. 20 to 29 hours per week?</b> 26 <b>20b. At least 30 hours per week?</b> 71  |  |  |                             |  |  |
| 21. Indicate the number of graduates employed   |  |  |                             |  |  |
| 21a. In a single position in the field of study: 30 21b. Concurrent aggregated positions in the field of study: 10  |  |  |                             |  |  |
| 21c. Freelance/self-employed: 39 21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0 |  |  |                             |  |  |
| Exam Passage Rate Tab:  |  |  |                             |  |  |

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

| 22a. Do graduates have the option or requirement for more than one type of State licensing exam? |
|--|
| Option/Requirement #1:   |
| Option/Requirement #2:   |
| Option/Requirement #3:   |
| Option/Requirement #4:   |
|  |

Exam Passage Rate - Year 1 Tab:

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

| 25. Number of Graduates Taking State Exam?  | 26. Number Who Passed the State Exam? | 27. Number Who Failed the State Exam? 0 | 28. Passage Rate? 0 |  |  |
|---|---------------------------------------|---|---------------------|--|--|
| 29. Is This Data from the State Licensing Agency that Administered the Exam? 29a. Name of Agency:                 |                                       |   |                     |  |  |
| 30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students. |                                       |   |                     |  |  |
| Exam Passage Rate - Year 2 Tab:   |                                       |   |                     |  |  |
| 31. Name of the State licensing entity that licenses the field:   |                                       |   |                     |  |  |
| 32. Name of Exam?   |                                       |   |                     |  |  |
|   |                                       |   |                     |  |  |

33. Number of Graduates Taking State Exam? 34. Number Who Passed the State Exam? 35. Number Who Failed the State Exam? 0 36. Passage Rate? 0

37. Is This Data from the State Licensing Agency that Administered the Exam? 37a. Name of Agency:

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

### Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

# **39. Graduates Available for Employment?** 97 **40. Graduates Employed in the Field of Study?** 79

### 41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |  |
|------------------------|------------------------|------------------------|-------------------------|--|
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 5 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 3  |  |
| \$40,001 - \$45,000: 2 | \$45,001 - \$50,000: 1 | \$50,001 - \$55,000: 1 | \$55,001 - \$60,000: 0  |  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 1 | \$70,001 - \$75,000: 1 | \$75,001 - \$80,000: 0  |  |
| \$80,001 - \$85,000: 3 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 2 |  |
| Over \$100,001: 1      |                        |                        |                         |  |